

BEST WESTERN  
**the Shrubbery**  
HOTEL & REVIVAL RESTAURANT

*Hon. Secretary*  
**Ray Hancock, MBE**

The Jays  
Moss Lane  
Ruishton

TAUNTON

Somerset TA3 5LJ

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Email: raysomcricket@btconnect.com

04 September 2017

Dear Cricketer,

**League Dinner, Presentation of Trophies  
at The Shrubbery Hotel, Ilminster.  
Friday October 20<sup>th</sup> 2017**

Please find attached a copy of the poster for your Club Room and a letter explaining the ordering of tickets etc. for the above-named function. I should be grateful if you would bring the enclosed information to the attention of all those cricketers, friends and relatives in your side who may be interested in going to the function so that they may place orders for tickets. The dress code will be lounge suits or smart casual.

**This year's event will commence with a four-course meal of a high standard. The menu will comprise Cream of Vegetable Soup : Roast Topside of Beef, Yorkshire Pudding with Horse Radish sauce served with Seasonal Vegetables and Potatoes (Vegetarian Alternative – Field Mushrooms topped with mozzarella cheese with red onion compote) : Apple Tart and Clotted Cream : Cheese and Biscuits : Coffee and Mints. This will be followed by the Presentation of Trophies by our principal guest of the evening, Tom Abell, Somerset County Cricket Club, who will join in a 'Question & Answer' session with Richard Walsh. A modest charge of £18 will be made for this event. Cricketers' partners will be most welcome and we hope that the function will be a fine social event as well as the chance to celebrate the success of a season's cricket.**

I should be grateful if you would get in contact with me as soon as possible so that you will not be disappointed, this would also enable me to organise the finer details of the event in good time. There is likely to be an over-subscription for tickets this year so early application is recommended. If there are any special queries, which require a prompt reply, please do not hesitate to contact me.

With best wishes.

Yours sincerely,  
*Ray Hancock*

Ray Hancock,  
Hon. Secretary.



## **The Shrubbery Hotel - Somerset Cricket League**

### **Dinner and Presentation of Trophies 2017 The Shrubbery Hotel, Ilminster.**

**Friday 20 October, 7.30 pm.**

The League Management Committee will again be organising the Annual End of Season Dinner with the Presentation of Trophies. **The function will be held at the League's Sponsor, The Shrubbery Hotel, Ilminster.** The cost of the Dinner, which will include a four-course meal of a high standard will be £18 per ticket. There will be no speeches of a formal kind, but Tom Abell our principal guest of the evening will present the trophies and join in a 'Question & Answer' session with Richard Walsh of the County Gazette and Sunday Independent. There will also be representatives from the League's sponsors The Best Western Shrubbery Hotel and the cricket ball supplier Lords International as guests.

I should be grateful if you would bring this function to the notice of your Club members and I have attached a tear off slip at the bottom of this letter for you to order tickets.

Tickets (Cost £18 each) will only be forwarded upon receipt of the money which should be sent with the tear off slip to Ray Hancock, Hon. Secretary, Somerset Cricket League, The Jays, Moss Lane, Ruishton, Taunton, Somerset. TA3 5LJ. (Telephone: 01823 444779).

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#### **The Shrubbery Hotel - Somerset Cricket League – Dinner and Presentations**

**The Shrubbery Hotel, Ilminster. Friday October 20<sup>th</sup> 2017**

I require ..... Tickets @ £18 each and enclose £..... (cheques made payable to Somerset Cricket League)

Name .....

Address .....

.....

Post Code. . . . . Telephone No.....

Name of Club .....

BLOCK CAPITALS PLEASE

Return to Ray Hancock, Somerset Cricket League, The Jays, Moss Lane, Ruishton, Taunton, Somerset. TA3 5LJ.



**SOMERSET CRICKET  
LEAGUE**

**Dinner and Presentation of  
Trophies 2017**

by

**Tom Abell**

Somerset County Cricket Club

**Followed by**

*A 'Question & Answer' Session with  
Richard Walsh*

at

**THE SHRUBBERY HOTEL  
ILMINSTER**

**FRIDAY 20<sup>th</sup> OCTOBER**

**7.30 p.m. for 8.00 pm**

*Tickets £18*

***Available from your League Representative  
or ring Ray Hancock (01823 444779)***